COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: <u>June 1, 2016</u>

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C_

Discussion

7:00pm 332 Putnam Hill Road/Audrey Rossow, owner

Review Letters/Ticket

Public Hearing (Cont.)

Amend Order of Conditions

7:05pm 44 Marble Road/Scott Jordan, Eco Tec

DEP#303-0741 William/Cynthia Campbell, owners

Public Hearing (Cont.)

7:15pm 172.5 Manchaug Road/Liz Dupre, Clear Water Env DEP#303- Mark Frankian, owner - NOI filed

Public Hearing (Cont.)

7:30pm 289 Putnam Hill Road/Jeff Howland, JH Eng.Group DEP#303-0828 Gianni Romeo, owner - NOI filed

Public Hearing (Cont.)

7:35pm 290 Putnam Hill Road/Jeff Howland, JH Eng. Group DEP#303-0829 Gianni Romeo, owner - NOI filed

Public Hearing (Cont.)

7:50pm 28 Hemlock Drive/Paul Hutnak, Andrews Survey DEP#303-08 Kelly Salmon, owner - NOI filed

Public Hearing (New)

8:05pm 42 McGuire Road/Neil Rybicki, owner

No DEP# RDA filed

Discussion: 34 Bond Hollow Road – Request C of C

Board Business

Posted: